# High Desert "Partnership in Academic Excellence" Foundation, Inc. dba

#### LEWIS CENTER FOR EDUCATIONAL RESEARCH

17500 Mana Road, Apple Valley, CA 92307 (760) 946-5414 (760) 946-9193 fax

Agenda for Regular Meeting of the Lewis Center for Educational Research Board December 11, 2023 - Public Meeting – 4:30 p.m.

Meeting at 17500 Mana Rd., Apple Valley, CA, Multipurpose Room (Bldg H) Additional Locations: 230 S. Waterman Ave., San Bernardino, CA, Conference Room B (Office) 1936 De Anza Drive, Colton Ca 92324

To participate by teleconference, register for the meeting at this link: <a href="https://attendee.gotowebinar.com/rt/4092446480696978525">https://attendee.gotowebinar.com/rt/4092446480696978525</a>

Dial in using your phone: +1 (631) 992-3221 Passcode: 266-030-476

- 1. CALL TO ORDER AND PLEDGE OF ALLEGIENCE: Chairman Caldwell
- 2. **ROLL CALL**: Chairman Caldwell
- 3. <u>PUBLIC COMMENTS</u>: Members of the general public may address the Board during Public Comments or as items appearing on the agenda are considered. A time limit of three (3) minutes and/or 250 words per person and 15 minutes per topic shall be observed. If more than one person wishes to speak on the same topic, subsequent speakers should limit their remarks to new information only. If you are attending virtually and wish to send in a public comment to be read at this meeting, please complete a "Registration Card to Address the Board" (located on the website) and email it to the Secretary at <a href="lecerboard@lcer.org">lcerboard@lcer.org</a>. Your comment will be read at the meeting during public comments or as the agenda item is heard.

#### 4. **SPECIAL PRESENTATIONS**:

- .01 LCER Student Updates LCER Ambassadors
- .02 AAE School Update Chet Richards, Principal
- .03 NSLA School Update Victor Uribe, Principal

#### 5. **CONSENT AGENDA**:

- .01 Approve Minutes of November 13, 2023 Regular Meeting Pg 3
- .02 Approve AAE Senior Grad Nite Field Trip to Disneyland May 31-June 1 2024 Pg 6
- .03 Approve AVCI Lead Explainer Field Trip to Exploratorium in San Francisco, CA April 12-14, 2024 Pg 11

#### 6. ACTION ITEMS:

- .01 Approve Nominating Committee Recommendation of Dr. Steven Levin as a Member of the LCER Board of Directors Chairman Caldwell Pg 14
- .01 Approve Nominating Committee Recommendation of Slate of LCER Board Officers for 2024
  - Chairman Patricia Caldwell
  - Vice Chairman Jessica Rodriguez
  - Secretary Yolanda Carlos
  - Treasurer Sharon Page
- .02 Approve Deletion of BP 4118 Suspension/Disciplinary Action Stacy Newman Pg 16
- .03 Approve Revision of BP 4401 At Will Employer Stacy Newman Pg 18
- .04 Approve BP 6153 School Sponsored Trips Lisa Lamb Pg 20
- .05 Approve AR 6153 School Sponsored Trips Lisa Lamb Pg 22

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#### 7. DISCUSSION ITEMS:

- .01 Next LCER Board Meeting is January 29, 2024 Lisa Lamb
- .02 Banking Update David Gruber
- .03 Lewis Center Foundation Board Update Marisol Sanchez
  - Mc Teacher's Night January 24, 2024 from 4:00 7:00 p.m. 19200 Bear Valley Rd., Apple Valley and 1575 E. Highland Ave., San Bernardino

# 8. INFORMATION INCLUDED IN PACKET: (Board members may ask questions on items for clarification.)

- .01 President/CEO Report Pg 24
- .02 Grant Tracking Report Pg 32
- .03 LCER Financial Reports
  - Checks Over \$10K Pg 33
  - Budget Comparisons Pg 34
  - Lewis Center Foundation Financial Reports Pg 35
- .04 LCER Board Attendance Log Pg 37
- .05 LCER Board/Lewis Center Foundation Give and Get Pg 38
- .06 AAE and NSLA Milestone Anniversary List Pg 39

#### 9. BOARD/STAFF COMMENTS:

- .01 Ask a question for clarification
- .02 Make a brief announcement or a brief report on his or her own activities
- .03 Future agenda items

#### 10. <u>CLOSED SESSION</u>:

.01 Pupil Personnel Administrative Hearing Panel Recommendation on AAE Stipulated Expulsion Case #32189

#### 11. ADJOURNMENT: Chairman Caldwell

#### Minutes for Regular Meeting of the Lewis Center for Educational Research Board November 13, 2023 - Public Meeting – 4:30 p.m.

- 1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE: Vice Chairman Rodriguez called the meeting to order at 4:31 p.m.
- 2. ROLL CALL: LCER Board Members Jessica Rodriguez, Omari Onyango, David Rib, Sharon Page, Marisol Sanchez and Pat Schlosser were present. LCER Board Members Pat Caldwell and Yolanda Carlos were absent.

#### 3. PUBLIC COMMENTS:

#### **4. SPECIAL PRESENTATIONS:**

- .01 LCER Student Updates LCER Ambassadors CJ Jeffs and Kyriacos Philippou presented AAE student updates. Last week ASB held Winter Formal. The haunted house at fall festival made more than any previous year. ASB is planning a school clean up on December 1. The Ambassadors are fundraising for Sacramento. Band is preparing for the Christmas Parade and winter concerts. AAE and NSLA will have a soccer game and a basketball game in December. ROTC is holding a joint military ball at Sultana HS. Mock Trial is going well and they won their first round. Students Run LA ran a 15K yesterday. LCER Ambassador Kasey Medina presented NSLA student updates. On November 2 there was a Dia de los Muertos celebration. A canned food drive is being held for the holidays. National Honor Society has started and is planning university tours. Cross Country girls qualified for CIF. Soccer and MS baseball have started.
- .02 AAE School Update Chet Richards, Principal reported that we are working on increasing attendance. The CSDC conference provided some ideas on this. SART meetings are being held per our attendance policy. We will fill open spots in January. The CSDC conference was great this year and the team divided up to attend as many sessions as possible. Fall Festival raised over \$34K. A drug trend presentation is happening on Thursday online. We are reviewing data to see what is working, what is not, and what reading levels students are at.
- .03 NSLA School Update Victor Uribe, Principal reported that the CSDC conference was great. NSLA had their first 2 athletes in school history to be named all-league. They also received the CIF sportsmanship award. NSLA is working on attendance as well. Parent conferences are this week for TK-5. The October dances went well. The 8<sup>th</sup> grade PALI trip was a great trip. The 6<sup>th</sup> graders enjoyed Garner Holt and 2<sup>nd</sup> grade went to Riley's Farms.
- .04 SEL/MTSS/Special Education Presentation Marcelo Congo, Director of Student Support Services presented a LCER MTSS Mission to best support and collaborate with teachers to meet the needs of all students. School counseling services have been strengthened at both sites. The MTSS tiered support system was reviewed as well as the team approach to decision making. The parents are always involved. Legislative updates were also discussed. We are using new curriculum and programs to help support students. The counseling team has set up many support groups for various age groups and grade levels. He commended his staff for being so responsive and professional when interacting with outside agencies. The fall SEL survey results were shared. We continue to use GoBeacon software for suicide prevention. It alerts staff if students are searching actions online and we follow up as necessary. Care Solace is another online resource to assist families in finding local mental health related programs and counseling services. We are supporting 342 students with disabilities in Special Ed. The population at AAE is staying around 10-11%, and the population at NSLA is increasing each year and is at 15%. We have many allied services and partnerships as well. Marcelo thanked his team for their hard work. He commended his assistant Sam for all the coordination of services.

#### 5. **CONSENT AGENDA**:

.01 Approve Minutes of October 16, 2023 Regular Meeting

.02 AAE SFJROTC WALTS Overnight Camp January 3 - 4, 2024 .03 NSLA 4<sup>th</sup> Grade Field Trip to YMCA Camp Surf Week of April 8 or April 15, 2024

On a motion by Pat Schlosser, seconded by David Rib, vote 6-0, the LCER Board of Directors approved Consent Agenda items 5.01-5.03 by roll call vote. WALTS is Winter Advanced Leadership Training School.

#### 6. ACTION ITEMS:

- .01 Approve Revision of BP 4100 Certificated Personnel Lisa Lamb reported this policy was updated to align with the employee handbook and updated job descriptions. On a motion by David Rib, seconded by Omari Onyango, vote 6-0, the LCER Board of directors approved the revision of BP 4100 by roll call vote.
- .02 Approve Revision of BP 4112.4 Health Examinations Lisa Lamb reported that this policy was updated to align with California Ed Code and California Department of Public Health. On a motion by Omari Onyango, seconded by Pat Schlosser, vote 6-0, the LCER Board of Directors approved the revision of BP 4112.4 by roll call vote.
- .03 Approve Deletion of BP 4118 Suspension/Disciplinary Action Lisa Lamb reported that this policy was adopted in early years when we followed District policies. We are at will so do not need to follow this policy. The employee handbook states what constitutes disciplinary actions. Our legal counsel advises not to have this policy. It was asked if we are bound by labor code. Yes we are as we do not have a bargaining agreement. It was asked who the final authority is for employee terminations. It is the President/CEO. The Board's jurisdiction is only over the President/CEO. Lisa will share the handbook language with the Board. If there is any legal action, it is shared with the Board. This agenda item was tabled to the next meeting for additional review.
- .04 Approve Revision of BP 4119.21 Code of Ethics Lisa Lamb reported that this policy was updated to align with the employee handbook. Professional standards were updated. It was asked what defines inappropriate attire. If it disrupts the learning environment it would not be allowed. On a motion by Pat Schlosser, seconded by Marisol Sanchez, vote 6-0, the LCER Board of Directors approved the revision of BP 4119.21 by roll call vote.
- .05 Approve Deletion of E 4119.21 Code of Ethics Lisa Lamb reported that the information included in this policy previously was included in the revised BP 4119.21. The E is usually an exhibit. On a motion by Sharon Page, seconded by Marisol Sanchez, vote 6-0, the LCER Board of Directors approved deleting E 4119.21 by roll call vote.
- .06 Approve Revision of BP 4121 Substitute Teachers Lisa Lamb reported that this language was updated to include requirements for certificated substitutes. On a motion by David Rib, seconded by Omari Onyango, vote 6-0, the LCER Board of Directors approved the revision of BP 4121 by roll call vote. It was asked if classified substitutes were mentioned in a different policy. Lisa will provide this information to the Board.
- .07 Approve Revision of BP 4401 At Will Employer Lisa Lamb reported that this revision is aligning language to our charters, bylaws and employee handbook. As this policy is similar to the other policy being tabled, this item will be tabled to the next meeting and we will bring back more information to the Board.

#### 7. **DISCUSSION ITEMS**:

- .01 AAE Projects Update Chet Richards updated the Board that we are moving forward on the baseball field, but it may not be ready by spring due to the grass needing additional time.
- .02 Lewis Center Foundation Board Update Marisol Sanchez updated the Board that McTeacher's night is on January 24, 2024 in Apple Valley and San Bernardino, the wine social is being planned for April 18, 2024 and the gala is being planned for September 28, 2024.

#### 8. INFORMATION INCLUDED IN PACKET:

- .01 President/CEO Report
- .02 Grant Tracking Report

#### .03 LCER Financial Reports

- Checks Over \$10K
- Budget Comparisons
- Lewis Center Foundation Financial Reports
- .04 LCER Board Attendance Log
- .05 LCER Board/Lewis Center Foundation Give and Get
- .06 AAE and NSLA Federal Cash Management Data Collection Reports

#### 9. **BOARD/STAFF COMMENTS**:

- .01 Ask a question for clarification
- .02 Make a brief announcement or a brief report on his or her own activities
- .03 Future agenda items
- **10.** <u>CLOSED SESSION</u>: The LCER Board of Directors convened into closed session at 6:01 p.m. The LCER Board of Directors reconvened into open session at 6:43 p.m. Vice Chairman Rodriguez that the LCER Board approved the Pupil Personnel Administrative Hearing Panel Recommendation on AAE Stipulated Expulsion Case #7859 by unanimous roll call vote, and the Pupil Personnel Administrative Hearing Panel Recommendation on NSLA Expulsion Case #33500 by unanimous roll call vote.
- 11. ADJOURNMENT: Vice Chairman Rodriguez adjourned the meeting at 6:45 p.m.

# Lewis Center for Educational Research Board Packet Agenda Items

Date of meeting: December 11, 2023

| Title: Senior Class Disneyland Grad Nite 2024 |                         |
|---|-------------------------|
| Presentation: Consent:_X_ Action:             | Discussion:Information: |
| Background:                                   |                         |
| Fiscal Implications (if any):                 |                         |
| Impact on Mission, Vision or Goals (if any):  |                         |
| Recommendation:                               |                         |
| Submitted by: Cynthia Allen                   |                         |



Requested by: Cynthia Allen

# LEWIS CENTER FOR EDUCATIONAL RESEARCH Academy for Academic Excellence

# FIELD TRIP REQUEST FORM

Date Submitted: November 27, 2023\_\_\_\_\_

Office use only
Date/Time submitted:
Initials:
Transportation Booked:
Initials:

| minais.                |  |
|------------------------|--|
| Transportation Booked: |  |
| Initials:              |  |
| Calendared:            |  |
| Initials:              |  |

| 1313 Harbor Dr. Anaheim, CA.  Date(s) of trip: Friday, May 31, 2024 Saturday, June 1st, 2024 School departure time: Friday, May 31, 2024 10:00am Destination departure time: Saturday June 1,2024 2:30am Overnight/Out-of-State stay:  NO Number of students: 120 | Phone:  Grade Level: 12th  Destination arrival time: 11:30am  School return time: 4:30am  Water activities involved: YES  Admission students: \$296adults: \$296 |
|---|--|
| rumbor of stationics. 120 addition 10   |  |
|   | <u>ortation</u>  |
| Bus requested? YES NO Number of busses requested:3_ ***Bus Passenger information: Number of students:1  | Bus company name: _Ebmyer Charter Bus company contact name: Terry Bryant   |
| Private Vehicle Used?* YES NO   |  |
| ASB/Club Sponsored? YES NO (paid by club)   | Name of Club:  |
| Proper Insurance Coverage? YES NO   | Other Transportation:  |
| *Must be on approved driver list, list names below or attac   |  |
| Brief Description of Educational Benefit to be derived  | from this activity:  |
| 2   |  |
| I have followed the checklist prior to submitting this for  | form: Cynthia Alley Teacher Signature  |
| Funding Code:   | Date:  |



#### Ebmeyer Charter and Tour

Office: 760-247-8727
Toll Free 877-Ebmeyer
After Hours Dispatch 760-523-9135
www.ebmeyercharter.com

# **Booking ID: 2914-0**

**Booking Total** 

\$8,609.25

#### **Gradnight 2024**

#### **Customer Information**

Academy for Academic Excellence Kristen Dolan kdolan@icer.org 760-946-5414 Vehicle Price

Addon Price

Salesperson

Contact

\$7,485.00

\$1,124.25

Monique Murchie

| Deposit        | Remaining Balance |
|----------------|-------------------|
| No Deposit Due | To Be Involced    |

#### Anaheim, CA

| Passengers | Total Capacity | Total Miles |
|------------|----------------|-------------|
|            | 168            | 178.78      |

#### **Vehicles**

| Vehicle Type                  | Sorts | Vahicia Price | Tax    |
|-------------------------------|-------|---------------|--------|
| 56 Pax Full Size Luxury Coach | 56    | \$2,495.00    | \$0.00 |
| 56 Pax Full Size Luxury Coach | 56    | \$2,495.00    | \$0.00 |
| 56 Pax Full Size Luxury Coach | 56    | \$2,495.00    | \$0.00 |

#### Addons

| Addens            | Celculation                  | Price    |
|-------------------|------------------------------|----------|
| 5% Fuel Surcharge | 5% of Total Vehicle Price    | \$374.25 |
| Hatel Room        | \$250.00 Per Day/Per Vehicle | \$750.00 |

#### Trip Details 05/31 - 06/01

05-31-2024 09:45 am - Vehicle Onsite at Lewis Center for Educational Research, 17500 Mana Rd, Apple Valley, CA 92307, USA

05-31-2024 10:00 am - Depart from Lewis Center for Educational Research, 17500 Mana Rd, Apple Valley, CA 92307, USA

05-31-2024 11:45 am - Arrive at Disneyland Toy Story Parking, Anaheim, CA 92802, USA

06-01-2024 03:00 am - Depart from Disneyland Toy Story Parking, Anahelm, CA 92802, USA
06-01-2024 04:35 am - Arrive at Lewis Center for Educational Research, 17500 Mana Rd, Apple Valley, CA 92307, USA

By signing I agree that the information on this booking is true and correct. All Quotes and Bookings are subject to our terms and conditions.

Kusten Dolan

**Printed Name** 

Kristen Dulan 11-27-2023

The price of this trip is based on the information given at the time of booking. A deposit of \$250 per bus, per day, is due within 10 days of booking. The balance is due two weeks prior to departure unless otherwise noted. By signing, you agree that you have reviewed the booking details and that they are correct. Additional hours not agreed upon in this booking can usually be accommodated for an additional \$175 per hour. All quotes and bookings are subject to our terms and conditions.

Disneyland Grad Nite 2024 Senior field trip to the Disneyland Resort 1313 Harbor Blvd. Anaheim CA.

Itinerary: Leave AAE 10:00am and arrive at Disneyland Resort approx. 11:30am Students will be able to visit both parks, Disneyland and California Adventure, from arrival until 9:30pm. All students will check in with chaperones at California Adventure starting at 9:30pm and remain in California Adventure until 2:00am when the Grad Nite event ends. Board buses between 2:30am - 3:00am. Return to school by 4:30am.

Chaperones: Cynthia Allen, Genie Cook, Melissa Brinson, Heather Juarez, Charlotte Wilmeth Street, John Blinsom, Ally Kasbon. Additional chaperones to be determined.

## Lewis Center for Educational Research Board Agenda Item Cover Sheet

Date of meeting: December 11, 2023\_ Title: AVCI Lead Explainer Field Trip to the Exploratorium in San Francisco, CA Discussion: Information: Presentation: Consent: X Action: Background: AAE & AVUSD partner together to run the Apple Valley Center for Innovation which was inspired by the Exploratorium in San Francisco. We are planning to take our Lead Explainers from both AAE & AVUSD to visit and tour the Exploratorium. We will also visit the CA Academy of Science. April 12-14, 2024 (Friday-Sunday) Fiscal Implications (if any): Van rental of approx. \$1000 and \$500 gas using ELO funds. AVUSD is covering the cost of travel, hotel, some food, and admission. Students will cover some food, trolley fare, and spending money. Impact on Mission, Vision or Goals (if any): Our goal by taking the Lead explainers to our inspiration museum is to improve our practices and be inspired to take AVCI to the next level. Our Leads will cross-train the remainder of our Explainers and lead them in planning future improvements to our program. Recommendation: Approve the San Francisco field trip for our Lead Explainers Submitted by: Amy Ritter, STEM Education Coordinator

# Apple Valley Center for Innovation **Explainer Leadership Conference** (AVCI - ELC)

Team Competitions April 12-14, 2024

# Schedule of Events

Friday - April 12, 2024

3:00pm Depart Apple Valley from AVCI

7:30pm Dinner - Harris Ranch, CA (fast food)

11:00pm Arrive in SF

# Saturday - April 13, 2024

7:00am Breakfast

9:00am Exploratorium

12:00noon Pizza Lunch

6:00pm Trolly Ride to Dinner

7:00pm Dinner

10:00pm Bedtime

#### Saturday Dinner

Mason Diner

320 Mason St, San Francisco (415) 544 0320

# Sunday - April 14, 2024

7:00am Breakfast

9:00am CA Academy of Science

12:00noon Planetarium Show

1:00pm Pizza Lunch

2:00pm Depart SF

5:00pm Dinner - Harris Ranch, CA

9:00pm Arrive in Apple Valley

# What to bring:

- Phone 1)
- 2) \$25.00 (Fri dinner, Sat trolly, Sun dinner)

Lightest bags Best playlist

- 3) Extra spending money
- SMALL soft sided bag 4)
- Jacket/sweatshirt 5)
- pants/shorts 6)
- hat/shoes/socks/under stuff 7)
- 8) toiletries

# Where we're staying:

Holiday Inn Express SF-Fisherman's Wharf 550 North Point St, SF, CA 94133 (415) 409-4600

# Where we're visiting

Exploratorium

Pier 15, The Embarcadero, SF, CA 94111

CA Academy of Science

55 Music Concourse Dr, SF, CA 94118

Contact information: Sean Gillette sean gillette@avusd.org 760-792-1037









# LEWIS CENTER FOR EDUCATIONAL RESEARCH Academy for Academic Excellence

# **FIELD TRIP REQUEST FORM**

|           | Office Property of the Contract of the Contrac | use   | <u>oni</u> |
|-----------|--|-------|------------|
| Date/Time | subm   | itted | :          |

Initials:

Transportation Booked:

Initials:

Calendared:

Initials:

| Date Submitted: 11/14/23  |   |
|---|---|
| Date(s) of trip: April 12-14 School departure time: 412@3om @AVCI Destination departure time: 414@2pm Overnight/Out-of-State stay: YES NO 2 Grade Le Destination School re Water ac   | evel: #5 on arrival time: #12 11 pm eturn time: #14 9 pm @ AVC1 tivities involved: YES NO n students: @ adults: # |
| <u>Transportation</u>   |   |
| (circle one)  Bus requested?  YES NO  Bus company na  | me:<br>ntact name:  |
| Private Vehicle Used?* YES NO   |   |
| ASB/Club Sponsored? YES NO Name of Club:  | WCI Explainers  |
| Proper Insurance Coverage? YES NO Other Transportation  | tion: rental van  |
| Se  | with driver names:<br>SD drivers (approved wildvusd)<br>an Gillette   |
| Brief Description of Educational Benefit to be derived from this activity the Lead Explainers to our inspiration or our practices and be inspired to take AVCI Our leads will cross train the remainder of them in planning future improvements to our pro- | to the next level.<br>the Explainers and lead   |
| I have followed the checklist prior to submitting this form:  | ny Kitter   |
| Principal Signature: Office   | Teacher Signature   |
| Funding Code: D   | ate: 12-1-23  |

BOARD APPROVAL REQUIRED FOR OVERNIGHT/OUT-OF-STATE STAYS and WATER ACTIVITIES

A DETAILED ITINERARY MUST BE INCLUDED FOR EACH FIELD TRIP

THREE MONTHS PRIOR BOARD APPROVAL FOR OUT OF THE COUNTRY TRIPS

Lisa Lamb President/CEO Lewis Center for Educational Research 17500 Mana Road Apple Valley, CA 92307

Dear Lisa,

I thank you and Ryan Dorcey for suggesting the possibility that I join the LCER board of directors. I would be pleased and honored to be considered for the opportunity to serve on the board of directors of the Lewis Center. I've been involved with the GAVRT project for decades, and during that time I've seen some of the impact the LCER has had on students and learning. I've been proud to be associated with the partnership between JPL and LCER for GAVRT, and would love to deepen my personal involvement with LCER. Education has always been important to me, and I believe that my experience as a scientist, on the Culver City Unified School District Board of Education, and as the parent of 3 children will help me to make a meaningful contribution.

I understand that the process and any potential decision by the LCER board may take weeks or months. Because of the working relationship between LCER and JPL, I also need to seek agreement from management at JPL that this potential personal relationship would not pose any conflict of interest. I've already informed JPL of the possibility, and my intention is to seek approval from JPL at the same time as the process is unfolding on the LCER side, with the hope and expectation of a positive result from both, on a similar time frame. Regardless of the result, I look forward to our continuing work on GAVRT and to further accomplishments on behalf of educating children.

Sincerely,

Steven M. Levin, PhD.

#### STEVEN M. LEVIN

Steve Levin has worked at the Jet Propulsion Laboratory since 1990. During that time, his research interests have included the Cosmic Microwave Background, the search for extraterrestrial intelligence (SETI), measuring magnetic fields in star-forming regions, looking for near-Earth asteroids, modeling radio emission from Jupiter's radiation belts, and microwave observations of Jupiter. He has done radio astronomy from large radio telescopes, mountain top research stations, the South Pole, high-altitude balloons, and spacecraft. He is currently the Project Scientist for Juno, Lead Co-I for the Juno Microwave Radiometer, and Lead Scientist for the Goldstone Apple Valley Radio Telescope project (GAVRT). He has co-authored over 200 peer-reviewed scientific papers. He was also an elected member of the board of education of Culver City Unified School District from 2013-2022, and is a frequent speaker on science topics at schools and public venues.

#### **Education**

Ph.D., Physics, University of California at Berkeley (1987) A.B., Physics, University of California at Berkeley (1981)

# **Professional Experience**

Jet Propulsion Laboratory

2008-present Project Scientist – Juno

2018-present Lead Co-I for Microwave Radiometer experiment on Juno

2011-present Lead Scientist for GAVRT

2005-2008 Deputy Project Scientist – Juno 1994-2007 Research Scientist, Astrophysics

1990-1994 Member of Technical Staff

University of California at Berkeley

1989-1990 Research Physicist, Space Sciences Lab 1987-1989 Post-Doctoral Researcher, Astrophysics

Pomona College

2000 Guest Lecturer, Astronomy

University of Southern California

1996-1998 Guest Lecturer, Astronomy

Culver City Unified School District

2013-2022 Board of Education

#### **Selected Awards**

NASA Exceptional Public Service Medal (2022)

JPL Magellan Award (2019)

NASA Exceptional Achievement Medal (2012)

NASA Group Achievement Award (30+ times)

## Lewis Center for Educational Research Board Packet Agenda Items Meeting Date: December 11, 2023

**Title:** Update Board Policy and Administrative Regulations

**BP 4118 PERSONNEL: Suspension/Disciplinary Action** 

**Present As:** Action Item

**Background**: It is requested that the board policy that is being brought back today be deleted.

As an at-will employer, the Lewis Center is not required to follow California Education Code requirements of employee permanency and

progressive discipline.

Fiscal Implications (if any): None

Impact on Mission, Vision or Goals (if any): Maintain compliance

**Recommendation**: Approve

**Respectfully Submitted By:** Stacy Newman, Human Resources Director

# Lewis Center for Educational Research BP 4118: PERSONNEL SUSPENSION/DISCIPLINARY ACTION Adopted: June 5, 2003 Revised:

#### **Suspension Without Pay**

When a permanent certificated employee's unprofessional conduct is not considered serious enough to warrant dismissal, he/she may be suspended without pay on grounds of unprofessional conduct.

Noncompliance with Duties and Responsibilities

The Foundation Board desires to explain to employees what is considered unacceptable conduct. The CEO or designee shall prepare written guidelines which reflect state law and Board policy and which identify types of misconduct and possible consequences.

Disciplinary guidelines shall describe progressive disciplinary actions which may be taken, including verbal warning, written warning, transfer, suspension, freezing or reducing of wages, and dismissal. The CEO or designee may take disciplinary action as he/she deems appropriate and may deviate from the progressive order of disciplinary actions in light of the particular facts and circumstances involved.

The CEO or designee shall document all disciplinary actions thoroughly and accurately and shall ensure that such actions are taken in a consistent, nondiscriminatory manner.

Whenever an employee refuses to perform assigned work without an acceptable reason, the CEO shall deduct from his/her wages an amount reasonably related to the time not worked.

## Lewis Center for Educational Research Board Packet Agenda Items Meeting Date: December 11, 2023

**Title:** Update Board Policy and Administrative Regulations

**BP 4401 PERSONNEL: At-Will Employer** 

**Present As:** Discussion/Action Item

Background: The board policy that is being brought back today includes updated language to

the at-will employment statement to comply with updated language in the Lewis Center's charters, bylaws, and other legal documents (employment

agreements, employee handbook, etc.).

Fiscal Implications (if any): None

Impact on Mission, Vision or Goals (if any): Maintain compliance

**Recommendation**: Approve

**Respectfully Submitted By:** Stacy Newman, Human Resources Director

#### **Lewis Center for Educational Research**

BP 4401 PERSONNEL

AT-WILL EMPLOYER

Adopted: March 14, 2011 Revised: March 9, 2015 December

11, 2023

The Lewis Center for Educational Research ("LCER") is an at-will employer. The LCER may terminate <u>e</u>Employee's employment at any time with or without cause, with or without advance notice, at the LCER's sole and unreviewable discretion. Either party may immediately terminate the employment relationship upon written notice to the other party. The LCER requests, when feasible, a minimum of thirty (30) days notice of intent to terminate.

Employee's also may be demoted or disciplined and the terms of his or her employment may be altered at any time, with or without cause, at the discretion of the LCER. No one individual other than the President/Chief Executive Officer ("CEO") and FoundationLCER Board of Directors ("-Board") has the authority to alter the at-will agreement arrangement, or to make enter into any employment agreement, express or implied, other than at-will contrary to the term of this Agreement. Only the Board has the authority to make any such agreement and then only in writing, signed by the Board and by the affected employee and must specifically state the intention to alter the "at-will" relationship. Any such agreement must be in writing and must be signed by the CEO or designee, Foundation Board and by the affected employee and must specifically state the intention to alter this "at-will" relationship.

Employees also may be demoted or disciplined and the terms of their employment may be altered at any time, with or without cause, at the discretion of the LCER without altering the at-will nature of employment.

#### **Lewis Center for Educational Research**

**BP 6153 INSTRUCTION** 

SCHOOL SPONSORED TRIPS

Adopted: December 11, 2023 Revised:

The Lewis Center for Educational Research ("LCER") Board of Directors recognizes that school-sponsored trips are an important component that can supplement and enrich the classroom learning experience. School-sponsored trips may be conducted in connection with the LCER's course of study or school-related social, educational, cultural, athletic, school performance group activities, military science, or other extracurricular or co-curricular activities.

Most enrichment opportunities can be offered without requiring extended trips to distant locations. However, there may arise occasions when exceptional educational and/or experiential opportunities may arise that would require an extended trip (including overnight accommodations, several days, distant locations, etc.). In such cases, an extended school-sponsored trip may be authorized contingent upon funding, student safety and other requirements outlined in this policy.

#### 1. Specific Learning Objectives

The need for any school-sponsored trip shall be evaluated based on the impact the time students will spend out of class and its relationship to the schools' LCAP Goals. All school-sponsored trips authorized by the Board or the President/CEO must be designed to serve educational purposes. It is the responsibility of the school principal to assure the President/CEO or designee that field trips will be approved only after specific learning objectives for trips are explicitly stated. Time and effort expended on school-sponsored trips should be commensurate with the educational values anticipated.

#### 2. Approval of Field Trips

Requests for field trips shall follow the LCER Field Trip Standing Operating Procedure, be made on fully completed proper forms, and shall be approved by the school principal.

Staff members must provide information regarding anticipated activities, chaperones, travel arrangements, lodging arrangements and funding source for the trip to be approved. All accommodations must be where students are in gender specific rooms.

All overnight, out of state and trips involving water activities shall also require the approval of the Board. This includes overnight activities on campus and trips returning the following day (past midnight). The President/CEO, however, is authorized to approve these trips when circumstances prevent a timely request to the Board. Administrative discretion will be used when determining the circumstances and presenting the request to the President/CEO.

Overnight and out of state field trips shall allow no more than two days out of class for nonacademic trips (i.e., athletics, band, choir, etc.). Attempts should be made by all groups to schedule their two days out of school with a school break (i.e., winter, spring, President's Day, etc.).

#### 3. Signed Parent/Guardian Permission Forms

It is the responsibility of the staff member to have signed parent/guardian permission forms for all participating students prior to the trip. If a student will need to take medication on the trip, the medication

required shall be identified on the permission slip. Staff will need to take the required medication in an appropriate carrying case and administer the medication to the student as prescribed. The medication shall remain in their custody at all times.

The staff member should retain the forms in their possession for the duration of the trip. A copy of all permission forms must be left with the school administration and must be kept at the school site for one year from the date of the trip.

#### 3. Funding

Staff may ask for donations for field trips, but students shall not be required to pay their own expenses. No student shall be prevented from participating in a school-sponsored field trip because of lack of sufficient funds.

#### 4. Transportation

When transportation is required students may be transported in accordance with LCER BP 3540 and AR 3543. Parents cannot ride on the bus or van with students unless they are approved and designated chaperones. However, parents/guardians may transport their own children, but not other students, with prior written notification to the principal/designee. When LCER sponsored transportation is not available, the President/CEO or designee may arrange for the transportation of students by private automobile. Students are not permitted to transport themselves or other students on field trips.

#### 5. Conduct and Discipline

All LCER and regulations for behavior shall be maintained when a student is traveling with a school group. Violation of such regulations shall result in appropriate disciplinary action, up to and including expulsion.

#### 6. Non-LCER Sponsored Student Trips

The Board does not endorse, support or assume liability for any trips not approved by the Board, President/CEO, Principal or designee.

Staff are limited from using their influence or position to enlist students for non-LCER sponsored field trips. No LCER employee shall falsely represent to students or parents that the trip is a LCER approved and/or sanctioned trip. Staff are prohibited from soliciting student or parent participation on campus during school hours or within one hour before or after school.

A staff member's communication with students and parents regarding unofficial trips must be independent of the school and of the staff's employment with the LCER. Trips organized by individual staff members must be clearly identified as non-school-sponsored activities on all communications in order to avoid LCER liability. School letter head and/or logos should not be used for communications.

The Board is aware that commercial opportunities for school-aged children to travel out-of-state and to other distant locations for educational purposes are available. This policy is not designed to encourage nor to discourage students or employees from involvement in travel, tours, or trips for educational purposes. However, this type of excursion/trip shall not be supported by LCER resources and shall be completely outside the purview of the Board. LCER personnel shall not engage in any activities to manage, promote or participate in such trips during work hours nor represent the LCER as agents to arrange or provide the program.

#### **Lewis Center for Educational Research**

AR 6153 INSTRUCTION

SCHOOL SPONSORED TRIPS

Adopted: December 11, 2023 Revised:

When planning field trips, staff shall consider student safety, objectives of instruction, the most effective use of instructional time, the distance from school, expense, transportation, and supervision requirements. Principals shall not approve activities on a school-sponsored trip that they consider to be inherently dangerous to students or that pose unacceptable, unmitigated risks. International travel will be approved based on U.S. Department of State Travel advisories. The LCER reserves the right to cancel travel at any moment prior to the trip due to safety concerns.

Field Trip Request Forms shall be submitted for approval a minimum of eight (8) weeks before the intended trip, or twelve (12) weeks if LCER Board approval is required. If the trip is not approved it will not move forward.

All students participating in school-sponsored trips must be enrolled in a Lewis Center School and a member of the participating class or club. Additional siblings or friends are restricted from participating in field trips. Exceptions may be made by Administrative approval.

Students shall not be required to participate in fundraising as a stipulation to be eligible to participate in the field trip. No student shall be required to pay the costs of transportation, admission fees, or any other costs related to field trips which are deemed a part of the instructional program.

If students will be off campus during the lunch hour, a procedure for all students to buy/receive lunch to take on the trip must be in place. Students have the option to bring food from home. Students on free or reduced meal programs must be provided with an appropriate lunch. Staff must communicate with their school's food service staff regarding trip needs at least one (1) week prior to the school-sponsored trip.

Principals shall plan for field trip participation by students with disabilities. If a student with a disability needs an accommodation or related aids and services to participate in a field trip, those services must be provided. If there are concerns that a student's participation may be unsafe or a risk to the student or others, the school should consider providing accommodations and related services to support the student's participation.

Principals may exclude from a school-sponsored trip any student whose presence on the trip would pose a safety or disciplinary risk.

The school shall provide an alternative educational experience and appropriate supervision for students whose parents/guardians do not wish their student(s) to participate in a school-sponsored trip or for those students who do not have a signed field trip permission form on file for the trip.

A staff member must accompany students on all school-sponsored trips and shall assume responsibility for their proper conduct. They shall make provision for adequate supervision of students. Other staff and approved chaperones may be asked to participate in trip supervision and may be asked to attend preparation training sessions and/or other meetings. The Principal or designee shall verify that all chaperones are on the approved volunteer list. Volunteers must complete a chaperone waiver form that shall be kept with the student waivers.

The ratio of adults to students on a school-sponsored trip is at least one (1) adult to ten (10) students or at least one (1) adult to eight (8) students for overnight, out-of-state or trips involving water activities. A higher ratio may be required depending upon the nature of the trip. This ratio may be revised to ensure closer supervision of students appropriate to their ages and skills. For overnight and out-of-state field trips, male and female chaperones are required if male and female students are in attendance.

LCER or school site funds may be used for expenses of teachers, administrators, chaperones or other staff participating in overnight or out-of-state trips as sponsors or chaperones; the payment of these expenses shall follow the LCER's administrative regulation for travel.

LCER or school-sponsored international trips must have an administrator present for student safety and oversight. Funding for the administrator who will accompany the group on an international trip must be provided by LCER or the school site, not through student fundraising.

While on a school-sponsored field trip, staff, students and volunteers shall not consume alcoholic beverages, use tobacco products or non-prescription controlled substances including, but not limited to, smokeless tobacco, snuff, chew, clove cigarettes, and electronic nicotine delivery systems, such as electronic cigarettes, electronic hookahs, and other vapor emitting devices, with or without nicotine content, that mimic the use of tobacco products for the duration of the school-sponsored trip.

When students return to school from a school-sponsored trip after the school day, a staff member shall remain with the students until every student has left the premises

# Lewis Center for Educational Research STAFF REPORT

Date: December 11, 2023
To: LCER Board of Directors

From: Lisa Lamb

Re: President/CEO Report

Goal 1 - Student Success: Strengthen all school programs and enrichment opportunities at both schools resulting in student success in the areas of academic, behavioral, and social-emotional wellness.

1.1 Objective: Both schools will demonstrate continual increases in student mastery in all areas as reported on the annual California School Dashboard.

#### AAE:

- 1. Walkthroughs 278
- 2. PLC discussions about utilizing data
- 3. Tutoring for grades 2 12
  - a. Focused on filling in gaps and remediation
  - b. Homework support is secondary focus
  - c. 6 students minimum
  - d. Tutors are to reach out to students that are struggling in the grade levels they tutor
- 4. Principal's Cabinet and VP Cabinets meet monthly
  - a. Developing strategies to create student voice on our campus
- 5. Use of Friday club days that include: Spanish, KY/Radio, Art, Photography, Sports Fanatics, Comic Book, Tech/Gaming, Hiking, Christian, Interact, Chess, Musical Theater, Creators Space, Fashion Pop Music, Nerdvana, Healthy Living Clubs

#### NSLA: November 2023

- 1. Continued walkthroughs and Admin debriefing every Monday
- 2. Beginning iReady assessment #2
- 3. Presenting state dashboard data to discuss improvement ideas
- 4. With the assistance of our new ELD TOA we are focusing more attentions and services for our English Learners.

1.2 Objective: Both schools will support Social Emotional Learning (SEL) to enhance the ability of students to self-regulate, strengthen interpersonal relationships, and increase healthy coping skills.

#### AAE: November 2023

- 1. AAE administration continues weekly check in with students who are at risk.
- 2. MTSS teams for both secondary and elementary meet every other week to discuss students and/or staff members who need support.
- 3. Use of our Go Guardian and StopIt Programs to identify students who need support.
- 4. Counselors and Psychologist continue to work with their caseloads to provide support to our students and their SEL needs
- 5. SEL counselor conducting group and individual counseling for secondary
- 6. School Psychologist continues to support socio-emotional needs at the Tier 3 level
- 7. Homeroom in Secondary utilizing Josten's Harbor for SEL instruction
  - AAE SEL Team exploring onboarding of Navigate 360 as an alternative for Secondary
- 8. SEL lessons are being conducted in Elementary classes during homeroom

#### NSLA: November 2023

- Weekly check-ins with students caseload 90 and increasing.
- Clinical Counseling (APCC#13490) 13 individual students
- Student counseling groups started: 6 Groups Total
  - TK- K and 1: SociaJ<sub>4</sub>Skills

- Grade 2-5: Friendship
- Special: Family Group
- School-Wide Character Trait: Caring
  - Updates and resources provided on Everything Counseling Doc.
- **All Staff:** Monday Gets Motivated and Wellness Wednesdays- Staff self-care items, counseling updates, character trait videos/lessons, and more.
- TK-5 Only
  - Growth Mindset and Goal Setting- Second Step
- MS/HS
  - Launching Navigate 360- SEL and Interventions Curriculum
  - NSLA Take the Wheel

#### LCER-Wide Mental Health Supports

- 1. Director of Student Support Services working with SELPA and County agencies to improve Mental Health services:
  - a. Enhancing collaboration with Norton collaboration
  - b. Increased support for a 40-student caseload at AAE by securing the support of six additional DMCC clinicians
- 2. Mental Health Teams provide ongoing Suicide Prevention support.
- 3. Mental Health Team (School Psychologists and Counselors) providing ongoing counseling support to students in crisis at both sites (Behavioral and Socioemotional)
- 4. Care Solace referrals continue to be processed in support of staff, students and families.
- 5. GoBeacon alerts continue to be processed as needed for NSLA/AAE (suicidal ideations/planning).
- 6. Ongoing/Weekly case management meetings through MTSS Elementary and Secondary

# 1.3 <u>Objective</u>: Both schools will develop a more robust STEM strand that builds upon itself in grades TK-12.

#### AAE:

- 1. High school clubs include eSports and Robotics.
  - a. Beginning advertising for eSports and getting students into teams
  - b. Ensuring that we have two instructors to meet the needs of robotics competitions
- 2. After-school STEM program is still in place
- 3. Engineering mentorship with our High School students mentoring our elementary students in STEM-related topics.
- 4. Starting on recruiting of our elementary student teachers for Mineral City and AVCI presenters

#### NSLA:

- 1. Several grades have attended field trips to Garner Holt
- 2. We continue to meet with Enchanted Education LLC to create engineering opportunities for our elementary students during intersessions.
- 3. Mrs. Ritter has worked with Mr. Tellyer to present the Mars Project

#### LCER:

Working together with Tomorrow's Talent and CSUSB's Cyber Security Program, both LCER high schools will be the first to launch the new Cyber Defense Corp program which will connect high school students directly with CSUSB's nationally-ranked program.

This program will be formatted as an after school club that is supported by staff at Tomorrow's Talent and CSUSB. Ryan Dorcey will be the main point of contact. There will be leads at both campuses as the clubs will meet at the same time and stream together as one group. The goal is to launch in January.

1.4 Objective: Both schools will support the LCER mission of creating global citizens through academic and co-curricular offerings each school year.

#### AAE:

- 1. Principal Cabinet and VP Cabinets meet monthly
  - a. Focus on student voice
- 2. Use of Friday club days that include: Spanish, KY/Radio, Art, Photography, Sports Fanatics, Comic Book, Tech/Gaming, Hiking, Christian, Interact, Chess, Kitty Hawk, Fashion Pop Music, Nerdvana, Healthy Living Clubs, Flag Football, Musical Theater, Baking Bad, Yoga, True Crime, Puzzle, Disc Golf, Don't Forget About Me, Warhammer Alliance, Senior Leadership, and Grow with Hope
- 3. BYU courses available to our students for remediation and advancing classes
- 4. Concurrent enrollment opportunities with VVC.
  - a. Approximately 16 seniors are poised to achieve Associates Degree upon graduation.

#### **NSLA:** November

- 1. The Principal's cabinet will be focusing on providing students with an opportunity to express their ideas and concerns.
- 2. Continuing to expand the Ambassador Program
- 3. Classroom Environment protocol will include Content and Language Learning Targets.
- 4. Preparing for our Winter Performances
- 5. Dr. Morris is in the process of opening a Black Student Union
- 6. We are in the beginning phases of developing a Mariachi group

#### LCER:

- LCER is continuing to partner with San Bernardino County and San Bernardino
  County Superintendent of Schools to pilot an educational partnership between our
  schools and an elementary school in Taoyuan City, Taiwan. NSLA 5th grade classes
  have sent their first letters with NanShi Primary School 5th graders. The partnership
  leaders are planning a visit from San Bernardino County to Taoyuan City.
- The GAVRT Team is working with our Chilean partners to further develop and refine our partnership at the university and high school level. NSLA's Chilean Club has begun meeting and fundraising for the trip planned for Fall 2024.

Goal 2 - Business/Fiscal: Maintain fiscal stability and seek diversified outside funding that allows us to be innovative.

2.1 <u>Objective:</u> Lewis Center schools will maintain a balance of no less than 45 days of cash on hand (or 12.33%). The Lewis Center schools continue meeting this objective and have worked hard to implement the necessary steps to be able to maintain the required 45 days cash on hand set forth by our investors in our Bond Covenants. Finance has begun to discuss new accounts to help increase our interest rate from our savings accounts to seek a greater return on our savings.

2.2 <u>Objective:</u> Most restrictive dollars (i.e.: categorical funding, one-time monies, Special Education funding, grants, etc.) will be utilized first and

Finance has completed the 1st Interim reports for both schools and look forward to sharing these with the board in January. Through the process of the 1st Interim, we dive into the current spending trends and meet with the principals to make sure that we are continuing to work with a focus around spending the most restricted dollars first. Now that the Interim is complete, we are quickly looking at revising the budgets for the principals and directors to better support their planning and goals for their schools. This is the final year of the Covid related funding that is continuing to support both schools with tutoring support for our students and additional supplies and services to help. I am also excited to speak of a new program that

according to funding requirements and as approved by the School Site Councils. NSLA is bringing to our after school program for ELOP, that will result in bringing a VAPA program to our students. As a result of this new program, we are planning to use ELOP funds to improve the MPR stage for the groups to be able to support elementary performances. We are looking to add curtains, lighting (Front of House and on stage), sound system, and sound dampening in the MPR to improve the sound quality for our elementary performances.

2.3 <u>Objective</u>: Prioritize staff compensation (inclusive of salaries and benefits) in a way that is sustainable.

The 2023/2024 LCER budget with the school and management support provided a 5% COLA increase for all regularly hired employees. We also increased additional teacher support compensation to \$70 per hour for all extra duty support they do with students. We look forward to seeing where our enrollment, funding and future trends lead us to continue to keep this objective in our focus for years to come. We are looking forward to reviewing any potential increases possible as we move closer to January and the updated release of the Governor's 2024/2025 Budget Proposal.

2.4 Objective: The Foundation Board will raise funds annually to support the identified needs of LCER schools and programs.

The Foundation is planning the following events:

- McTeacher's Night January 24, 2024
- Wine Social April 18, 2024 (location tbd)
- Annual Gala September 28, 2024 (location tbd)

Goal 3 - Staffing: Recruit, develop, and retain a highly-qualified, innovative, flexible, and diversified staff.

3.1 <u>Objective</u>: Evaluate ongoing and new recruitment efforts to ensure that all positions are filled with highly-qualified and diversified staff.

HR continues to hire for the 2023-24 school year for both classified and certificated positions. There are still a few positions open which we are actively recruiting for or are in the hiring process. LCER recently processed and onboarded five (5) 11th and 12th grade AAE students to work AVCI STEM nights. LCER is also working with AVID program at NSLA to hire up to five (5) college students to support middle/high school students.

HR continues to recruit through Edjoin and social media (LCER and school's Facebook, Instagram), Infinite Campus, Handshake, CABE, El Dorado Broadcasting, Linkedin, Edjoin, etc.) for open positions. HR continues to search for additional pathways to hire staff into open positions to include part time - emergency permits, etc.

We currently have the following positions open:

- LCER 0
- AAE 1 certificated position; 1 classified position
- NSLA 3 certificated positions; 13 classified positions
- Certificated and Classified Substitutes are open for NSLA

3.2 <u>Objective</u>: Develop a comprehensive succession plan for key positions.

The CEO continues to collaborate with the Executive Team and Board Task Force to develop a succession plan for key positions.

LCER leadership and stakeholder groups are calendared for the year. These include groups such as: data governance, management team, school site council, principals' advisory, LCAP, general administration and administrative assistants, administrative team meetings, academic leadership teams, health and safety, etc. These teams help establish a strategic flow of communication throughout the organization from the board to the parents as well as builds capacity of individuals within the various leadership groups.

The CEO continues to meet with the executive directors weekly to discuss organizational needs. Monthly, she meets with directors individually to discuss their departmental/school needs and their professional and personal goals.

3.3 <u>Objective</u>: Invest in professional development

LCER has contracted with Frontline Education and is in the final stages before rolling out to staff. Frontline is an automated substitute employee calling system that will meet temporary

for classified and certificated staff, administration, and board members to align with strategic plan and LCAP goals. staffing needs when employees are absent due to short term or long term leave, or to attend professional development activities.

LCER general administration continues working with Paycom with the goal to roll out the new HR/Payroll system in January, 2024. We are still in the data upload phase as well as training phase for district/administrative level users.

NSLA elementary teachers continue to participate in ongoing GLAD training for designated English Language Development.

Both schools continue ongoing Orton Gillingham training for early literacy.

Executive, administrative, management and Chairperson, Dr. Pat Caldwell attended the Charter Schools Development Center's (CSDC) California Charter Schools Leadership Conference that was held November 8 - 10. The CSDC Conference offers unparalleled professional development, networking opportunities, and critical resources to California's charter school leaders.

# 3.4 <u>Objective</u>: As measured annually, LCER will increase and/or maintain organizational staff retention rates.

#### NSLA:

| Position  | 2021-22<br>Academic<br>Positions | 2022-23<br>Academic<br>Positions | 2023-24<br>Academic<br>Positions | 2023-24<br>Positions<br>Added | Staff<br>Retained | Retention<br>% |
|-----------|----------------------------------|----------------------------------|----------------------------------|-------------------------------|-------------------|----------------|
| Admin     | 3                                | 3                                | 3                                | 0                             | 3                 | 100%           |
| Teacher   | 47                               | 56                               | 62                               | 7                             | 47                | 84%            |
| Parapro   | 24                               | 25                               | 35                               | 10                            | 20                | 80%            |
| Counselor | 1                                | 2                                | 2                                | 0                             | 2                 | 100%           |

#### **New Secondary Teaching Positions (2023-24):**

| MS      | MS         | MS      | MS   | MS   | MS/HS | TOA |
|---------|------------|---------|------|------|-------|-----|
| English | Social Sci | Science | Math | Math | Music | ELD |

#### AAE:

| Position  | 2021-22<br>Academic<br>Positions | 2022-23<br>Academic<br>Positions | 2023-24<br>Academic<br>Positions | 2023-24<br>Positions<br>Added | Staff<br>Retained | Retention % |
|-----------|----------------------------------|----------------------------------|----------------------------------|-------------------------------|-------------------|-------------|
| Admin     | 3                                | 3                                | 3                                | 0                             | 2                 | 66%         |
| Teacher   | 70                               | 71                               | 73                               | 2                             | 66                | 93%         |
| Parapro   | 18                               | 25                               | 28                               | 3                             | 22                | 88%         |
| Counselor | 1                                | 1<br>28                          | 2                                | 1                             | 2                 | 100%        |

|  | ectiveness: Communicate and engage students, staff, families, and community partners to to our common vision, mission, and goals.   |
|--|---|
| 4.1 <u>Objective</u> : Board and Executive Team will actively communicate LCER's mission to the community partners that                                | Lisa Lamb has supported and attended various events in the region. She also participates in a statewide committee with Charter School Development Center focused on charter school advocacy and legislative affairs and weekly Association of California School Administrators (ACSA) Superintendent calls.   |
| we serve.  | Marcelo Congo attended the Desert Mountain SELPA Steering Committee meeting on 11/17/2023. Marcelo also attended a three-day CSDC Conference in Anaheim along with the rest of the Executive Team.  |
|  | Lisa Lamb and Ryan Dorcey are actively engaged with NASA's Citizen Science Network team to expand GAVRT's reach and funding opportunities. Currently, they are working on a collaboration with GLEE ( <a href="https://www.glee2023.org/">https://www.glee2023.org/</a> ). As a first step, LCER high school students will receive LunaSat kits. The longer term goal will be to use the GAVRT antenna to receive data once the LunaSats are launched in 2026.  |
|  | The Lewis Center Ambassadors have given tours of NSLA to members of the Tribal Council from San Manuel Band of Mission Indians and AAE to the Barstow City Assistant Manager and HUSD Principal and Education Director of World Savvy.  |
| 4.2 <u>Objective</u> : Increase ongoing communication with LCER stakeholders as evidenced by staff, parent and student satisfaction on annual surveys. | Ryan Dorcey has enrolled in and started a month long Data Governance class offered by Future of Privacy Forum, fpf.org. This class is offered to participants with advanced experience in student data privacy in the K-12 setting. The class has an entire component dedicated to involving staff, parent, and student stakeholders in raising awareness of data privacy issues along with access and retention policies via surveys. Input will be used to keep stakeholders aware of current privacy concerns and the steps the Lewis Center takes to safeguard this critical data. The Lewis Center holds quarterly Data Governance meetings with staff where the content will be discussed before extending out to stakeholders. |
|  | The principals continue to hold monthly open forums for parents.  |
|  | A staff climate survey will be part of the check out procedure for Winter Break. The Executive Team will analyze and report the results upon return.  |
| Accomplishments and Highlights   |   |
|  | NSLA has been awarded a \$100,000 grant from San Manuel Band of Mission Indians to develop a Mariachi group and enhance visual and performing arts program offerings.   |
|  | International Pen Pal Program: NSLA has received the first shipment from their friends at Nan Shi Primary School. The SBCSS videographer came on November 29th at 9:30 to capture the students' excitement as the Nan Shi package was opened.   |
|  |   |

#### **Facilities Projects** AAE: 1. Baseball Field - North end of campus a. Working on Backstop Engineering to submit to the TOAV. Might need to postpone grass install due to extreme temperatures in the winter. 2. Fencing Exterior - Continuing the fencing to enclose the north end of our campus a. Waiting on County to begin wash project 3. The New Administration BLDG a. Building Permit Approved b. Bids have come in and we are evaluating them to be able to award the project. 4. North Elementary Playground a. Waiting for price quotes on three different structures 5. Evaluating the quotes received for a new exhaust systems in the art room to reduce the risk of silicosis 6. Purchasing 2 storage containers for ASB & Athletics 7. Received pricing to remodel the Kitchen Service Line in the MPR. Scheduled to be completed during Spring Break. NSLA: 1. Re-roofing of the Gym completed under warranty during Thanksgiving break. 2. Shade structure and playground equipment in the Kinder area (Scheduled for Winter Break) We have a building permit, waiting for the structures to be manufactured. 3. Concrete ramps were installed during Thanksgiving break to provide more options for wheelchair accessibility for emergency evacuations 4. Landscape improvement a. Getting a quote to landscape the planter for the new pedestrian walkway (Might need to wait till next year's budget, due to the need to add concrete ramps to make the campus more wheelchair friendly. 5. Improved space previously utilized as PTO storage in E building to support Special Education Services with our continued student needs. 6. Seeking pricing quotes from 3 vendors to install curtain, lighting, sound dampening equipment and sound improvement in the MPR to support new ELOP VAPA programs 7. Seeking bids for outside fitness exercise equipment for an after school fitness program in our ELOP program LCER: 1. Hired a full-time Groundskeeper starting January 8, 2024 to support the maintenance of both schools to help improve the daily attention necessary to keeping our facilities looking great. **AAE Upcoming Dates** 1. Nov 4th - Winter Formal 2. Dec 5th and 7th - Elementary Awards 3. Dec 8th - Parent and Pastries 4. Dec 8th - MS Winter Wonderland Dance 5. Dec 9th - SFJROTC Dine In 6. Dec 14th SSC/ELAC 7. Dec 15th - No School 8. Winter Break Dec 16th - Jan 7th 1. 12/4 **NSLA Upcoming** 7th grade field trip 2. 12/7 Lottery Dates 3. 12/7 NSLA Poetry Outload Competition at 5:00pm 4. 12-11 Winter Performance TK/K at 8:30am

|                     | <ul> <li>5. 12/11 LCER Board Meeting at 4:30pm</li> <li>6. 12/12 Winter Performance 1st/2nd at 8:30am</li> <li>7. 12/13 Winter Performance 3th/4th at 8:30am</li> <li>8. 12/14 Winter Performance 5th and Wagenhoffer at 8:30am</li> <li>9. 12/15 No School</li> <li>10. 12/18 Winter Break</li> </ul> |
|---------------------|--|
| LCER Upcoming Dates | Dec 14th- Psyche Mission Team Presentation   |

# **AAE** Data

|                          | Aug    | Sept   | Oct    | Nov    | Dec | Jan | Feb | Mar |
|--------------------------|--------|--------|--------|--------|-----|-----|-----|-----|
| Secondary Attendance     | 96.4%  | 95.62% | 95.63% | 93.63% |     |     |     |     |
| Elementary Attendance    | 96.01% | 94.77% | 94.70% | 94.08% |     |     |     |     |
| Secondary Enrollment     | 812    | 810    | 807    | 806    |     |     |     |     |
| Elementary Enrollment    | 683    | 682    | 681    | 679    |     |     |     |     |
| Total Enrollment         | 1495   | 1492   | 1488   | 1485   |     |     |     |     |
| ALC's                    | 0      | 9      | 11     | 24     |     |     |     |     |
| Suspensions              | 2      | 2      | 3      |        |     |     |     |     |
| Walk Thrus (Progressive) | 111    | 177    | 201    | 278    |     |     |     |     |

# NSLA Data

|                       | Aug    | Sept   | Oct    | Nov    | Dec | Jan | Feb | Mar |
|-----------------------|--------|--------|--------|--------|-----|-----|-----|-----|
| Secondary Attendance  | 94.08% | 93.85% | 92.79% | 91.08% |     |     |     |     |
| Elementary Attendance | 94.31% | 92.93% | 92.97% | 91.23% |     |     |     |     |
| Secondary Enrollment  | 555    | 558    | 562    | 559    |     |     |     |     |
| Elementary Enrollment | 652    | 652    | 655    | 654    |     |     |     |     |
| Total Enrollment      | 1207   | 1210   | 1217   | 1213   |     |     |     |     |
| Suspensions           | 8      | 14     | 8      | 7      |     |     |     |     |
| In School Susp        | 1      | 3      | 3      | 3      |     |     |     |     |
| Walk Thrus            |        |        |        |        |     |     |     |     |

| 2023-2024 GRANT TRACKING SHEET                  |   |              |           |                |          |            |                      |
|---|---|--------------|-----------|----------------|----------|------------|----------------------|
| Grant   | Purpose/Description   | Amount       | Due Date  | Date Submitted | Awarded? | Award Date | <b>Grant Manager</b> |
| US Fish and Wildlife                            | Rehabilitation of Tui Chub and Habitat                      | \$15,000.00  | postponed |                |          |            | Lisa Lamb            |
| ROSES Solar Patrol Eclipse Proposal             | Awarded through JPL (\$15k directly to LCER)                | \$148,000.00 | NA        |                | Yes      |            | Velusamy Thangasamy  |
| San Manuel GivingTuesday Grant (\$100k)         | For VAPA Programs like Mariachi, Folklorico, and Aztc Dance | \$100,000.00 | 10/22/23  | 10/22/23       | Yes      | 11/27/23   | Victor Uribe         |
| Time Domain Studies of Supermassive Black Holes | National Science Foundation, partnered through CalTech      |              |           |                |          |            | Dr. Tony Readhead    |
| Mojave Environmental Education                  | Grants for 4th Grade CA Science                             | \$4,380.75   |           |                | yes      |            |                      |

#### The High Desert Partnership in Academic Excellence Foundation, Inc. Check/Voucher Register - Board Report - 10K From 11/1/2023 Through 11/30/2023

| Effective Date Check Number | Vendor Name                 | Check Amount | Transaction Description                                 |
|-----------------------------|-----------------------------|--------------|---|
|                             |                             |              |   |
| 11/1/2023 50595             | Pizza Factory Apple Valley  | •            | Lunch Program - Pizza & Sandwiches                      |
| 11/1/2023 50597             | Top Notch Lunches           | •            | Breakfast, Lunch & Snack Program - October 2023         |
| 11/1/2023                   | Top Notch Lunches           |              | Breakfast, Lunch, Snack Program - September 2023        |
| 11/2/2023 50603             | SBCSS                       | 133,792.34   | LCER/AAE - PERS contributions for October 2023          |
| 11/2/2023 50604             | SchoolsFirst Federal Credit | 12,745.63    | Employee TSA contributions - October 31, 2023           |
| 11/2/2023 50608             | SBCSS                       | 207,570.40   | LCER/AAE - STRS contributions for October               |
| 11/2/2023 50609             | SBCSS                       | 77,946.06    | NSAA PERS contributions for October 2023                |
| 11/2/2023 50610             | SBCSS                       | 160,540.25   | NSAA STRS contributions for October                     |
| 11/6/2023 50620             | Nigro & Nigro, PC           | 12,060.00    | Legal Services, Progress Billing 2022/23 Audit Services |
| 11/7/2023 50640             | Southern California Edison  | 15,406.32    | Account #700119778270                                   |
| 11/7/2023 50642             | Sidepath                    | 71,302.84    | PO 2324-0735-NSLA                                       |
| 11/7/2023 50647             | Town of Apple Valley        | 12,353.76    | Account #06-AC 196653                                   |
| 11/8/2023 50688             | Cengage Learning            | 20,964.47    | PO 2324-0829-NSLA                                       |
| 11/8/2023 50693             | Data Recognition Corp.      | 26,820.65    | PO 2223-1276-NSLA                                       |
| 11/8/2023 50718             | Staples Advantage           | 17,742.62    | PO 2223-1570-NSLA                                       |
| 11/8/2023 50719             | Swun Math, LLC              | 25,691.38    | PO 2324-0809-NSLA                                       |
| 11/8/2023 50733             | Vista Higher Learning       | 37,305.83    | PO 2324-0042-NSLA                                       |
| 11/8/2023 50735             | Wells Fargo Vendor Fin Serv | 11,076.48    | Contract #450-0004712-000                               |
| 11/15/2023 172              |                             | 363,035.40   | Group: 11mo Payroll; Pay Date: 11/15/2023               |
| 11/15/2023 173              |                             | 346,359.15   | Group: Payroll; Pay Date: 11/15/2023                    |
| 11/15/2023 50744            | CABE                        | 22,100.00    | PO 2324-0763-NSLA                                       |
| 11/15/2023 50745            | CharterSAFE                 | 62,123.00    | Insurance Premium Payment for December 2023             |
| 11/15/2023 50760            | SchoolsFirst Federal Credit | 13,058.13    | Employee TSA contributions - November 15, 2023          |
| 11/15/2023 50761            | SISC                        | 299,488.05   | Health Coverage for October 2023                        |
| 11/28/2023 50834            | Conco Construction          | 10,859.43    | PO 2324-0955-NSLA                                       |
| 11/28/2023 50846            | Wells Fargo Vendor Fin Serv | 10,608.27    | Contract #450-0004712-000                               |
| 11/30/2023 174              | -                           | 361,412.35   | Group: 11mo Payroll; Pay Date: 11/30/2023               |
| 11/30/2023 175              |                             |              | Group: Payroll; Pay Date: 11/30/2023                    |
| Report Total                |                             | 2,842,642.49 |   |

Note - Revenue Reported is % of

**Budgeted Revenue Earned** 

Revenue

**Certificated Salaries** 

**Books and Supplies** 

Services & Other

Capital Outlay

Share of LCER

Total Expense

Total Revenue

Total Expense

Add (Subtract) to Reserves

Add (Subtract) to Reserves

Note - Revenue Reported is % of

Budgeted Revenue Earned

Revenue

Certificated Salaries Classified Salaries

**Books and Supplies** Services & Other Capital Outlay Other Outgo Share of LCER Total Expense

Total Revenue Total Expense

Add (Subtract) to Reserves

Add (Subtract) to Reserves

Revenue

Expense

Benefits

Other Outgo

Classified Salaries

Revenue

Expense

Benefits

| 2022-2023         |                 |                  |           |  |  |  |
|-------------------|-----------------|------------------|-----------|--|--|--|
|                   | Current Period  |                  |           |  |  |  |
| Total Budget \$ - | Actual          |                  | Percent   |  |  |  |
| Revised           | thru November   | Remaining Budget | Remaining |  |  |  |
|                   | Annual Budgeted |                  |           |  |  |  |
|                   | Revenue         |                  |           |  |  |  |
| 35,931,281        | 14,971,367      | 20,959,914       | 58.33%    |  |  |  |
|                   |                 |                  |           |  |  |  |
| 13,045,729        | 5,116,256       | 7,929,473        | 60.78%    |  |  |  |
| 5,240,507         | 1,902,617       | 3,337,890        | 63.69%    |  |  |  |
| 7,428,885         | 2,755,492       | 4,673,393        | 62.91%    |  |  |  |
| 2,383,593         | 1,237,302       | 1,146,291        | 48.09%    |  |  |  |
| 6,153,419         | 2,713,051       | 3,440,368        | 55.91%    |  |  |  |
| 364,850           | 113,083         | 251,767          | 69.01%    |  |  |  |
| 0                 | 16,017          | (16,017)         | N/A       |  |  |  |
| 0                 | 0               | 0                | N/A       |  |  |  |
| 34,616,983        | 13,853,819      | 20,763,164       | 59.98%    |  |  |  |
| 1,314,298         | 1,117,548       | 196,750          |           |  |  |  |
|                   |                 |                  |           |  |  |  |
| 35,931,281        | 14,971,367      | 20,959,914       | 41.67%    |  |  |  |

2023-2024 Note  $\,$  - Revenue Reported is % of

| 42,726,441<br>484,616         | 16,697,331<br>(8,036,453) | 26,029,110<br>8,521,069 | 60.92%            |
|-------------------------------|---------------------------|-------------------------|-------------------|
| 0                             | 0                         | 0                       | N/A               |
| 0                             | 22,555                    | (22,555)                | N/A               |
| 370,000                       | 803,531                   | (433,531)               | -117.17%          |
| 8,352,069                     | 2,640,373                 | 5,711,696               | 68.39%            |
| 2,804,872                     | 1,808,129                 | 996,743                 | 35.54%            |
| 8,922,695                     | 3,147,081                 | 5,775,614               | 64.73%            |
| 6,060,667                     | 2,477,033                 | 3,583,634               | 59.13%            |
| 16,216,138                    | 5,798,629                 | 10,417,509              | 64.24%            |
| 43,211,057                    | 8,660,878                 | 34,550,179              | 79.96%            |
|                               | Revenue                   |                         |                   |
|                               | Annual Budgeted           |                         | _                 |
| Total Budget \$ -<br>Original | Actual<br>thru November   | Remaining Budget        | Percent Remaining |
| T                             | Current Period            |                         |                   |

| 43,211,057 | 8,660,878  | 34,550,179 | 20.04% |
|------------|------------|------------|--------|
| 42,726,441 | 16,697,331 | 26,029,110 | 39.08% |
| 484,616    | -8,036,453 | 8,521,069  |        |

#### AAE - Budget Comparison 2021/22 to 2022/23

34,616,983

#### 2022-2023

20,763,164

40.02%

13,853,819

| 2022-2023         |                 |                  |           |  |  |  |
|-------------------|-----------------|------------------|-----------|--|--|--|
|                   | Current Period  |                  |           |  |  |  |
| Total Budget \$ - | Actual          |                  | Percent   |  |  |  |
| Revised           | thru November   | Remaining Budget | Remaining |  |  |  |
|                   | Annual Budgeted |                  |           |  |  |  |
|                   | Revenue         |                  |           |  |  |  |
| 17,718,586        | 5,862,510       | 11,856,076       | 66.91%    |  |  |  |
|                   |                 |                  |           |  |  |  |
| 6,710,492         | 2,608,847       | 4,101,645        | 61.12%    |  |  |  |
| 2,030,721         | 691,571         | 1,339,150        | 65.94%    |  |  |  |
| 3,504,536         | 1,273,586       | 2,230,950        | 63.66%    |  |  |  |
| 1,162,144         | 562,538         | 599,606          | 51.59%    |  |  |  |
| 1,714,171         | 763,112         | 951,059          | 55.48%    |  |  |  |
| 300,000           | 147,329         | 152,671          | 50.89%    |  |  |  |
| 0                 | 13,265          | (13,265)         | N/A       |  |  |  |
| 2,348,646         | 978,603         | 1,370,044        | 58.33%    |  |  |  |
| 17,770,710        | 7,038,851       | 10,731,859       | 60.39%    |  |  |  |
| (52,124)          | (1,176,341)     | 1,124,217        |           |  |  |  |
|                   |                 |                  |           |  |  |  |
| 17,718,586        | 5,862,510       | 11,856,076       | 33.09%    |  |  |  |
| 17,770,710        | 7,038,851       | 10,731,859       | 39.61%    |  |  |  |
| -52,124           | -1,176,341      | 1,124,217        |           |  |  |  |

Note - Revenue Reported is % of Budgeted Revenue Earned

| Revenue                                     |
|---|
| Revenue                                     |
| Expense                                     |
| Certificated Salaries                       |
| Classified Salaries                         |
| Benefits                                    |
| Books and Supplies                          |
| Services & Other                            |
| Capital Outlay                              |
| Other Outgo                                 |
| Share of LCER                               |
| Total Expense<br>Add (Subtract) to Reserves |
| Total Revenue                               |

Budgeted Revenue Earned

Revenue

**Certificated Salaries** 

**Books and Supplies** 

Services & Other

Capital Outlay

Share of LCER

**Total Expense** 

Total Revenue

Total Expense

Add (Subtract) to Reserves

Add (Subtract) to Reserves

Other Outgo

Classified Salaries

Revenue

Expense

Benefits

**Total Expense** Add (Subtract) to Reserves

#### 2023-2024

|     |                   | 202.                     | J-ZUZ4           |                   |
|-----|-------------------|--------------------------|------------------|-------------------|
| Γ,  | Total Budget \$ - | Current Period<br>Actual |                  |                   |
| 1 ' | Original          | thru November            | Remaining Budget | Percent Remaining |
|     |                   | Annual Budgeted          | <u> </u>         | <u> </u>          |
|     |                   | Revenue                  |                  |                   |
|     | 20,689,623        | 4,628,567                | 16,061,056       | 77.63%            |
|     |                   |                          |                  |                   |
|     | 7,968,640         | 2,863,326                | 5,105,314        | 64.07%            |
|     | 2,088,349         | 861,470                  | 1,226,879        | 58.75%            |
|     | 3,879,436         | 1,391,037                | 2,488,399        | 64.14%            |
|     | 1,212,897         | 900,425                  | 312,472          | 25.76%            |
|     | 2,187,615         | 882,747                  | 1,304,868        | 59.65%            |
|     | 325,000           | 654,963                  | (329,963)        | -101.53%          |
|     | 0                 | 16,867                   | (16,867)         | N/A               |
|     | 2,788,423         | 1,161,843                | 1,626,580        | 58.33%            |
|     | 20,450,360        | 8,732,678                | 11,717,682       | 57.30%            |
|     | 239,263           | (4,104,111)              | 4,343,374        |                   |
|     |                   |                          |                  |                   |

| 20,689,623 | 4,628,567  | 16,061,056 | 22.37% |
|------------|------------|------------|--------|
| 20,450,360 | 8,732,678  | 11,717,682 | 42.70% |
| 239,263    | -4,104,111 | 4,343,374  |        |

# NSLA - Budget Comparison 2021/22 to 2022/23

# 2022-2023

| Note - Revenue Reported is % of Budgeted Revenue Earned | Total Budget \$ -<br>Revised | Current Period Actual thru November | Remaining Budget  | Percent<br>Remaining |
|---|------------------------------|-------------------------------------|-------------------|----------------------|
| Revenue   | 11011000                     | Annual Budgeted                     | remaining Euroget |                      |
|   |                              | Revenue                             |                   |                      |
| Revenue   | 17,587,872                   | 4,989,902                           | 12,597,970        | 71.63%               |
| Expense   |                              |                                     |                   |                      |
| Certificated Salaries                                   | 5,625,666                    | 2,165,928                           | 3,459,738         | 61.50%               |
| Classified Salaries                                     | 1,749,107                    | 527,458                             | 1,221,649         | 69.84%               |
| Benefits  | 2,939,984                    | 999,113                             | 1,940,871         | 66.02%               |
| Books and Supplies                                      | 1,166,824                    | 636,231                             | 530,593           | 45.47%               |
| Services & Other  | 3,993,243                    | 1,671,968                           | 2,321,275         | 58.13%               |
| Capital Outlay  | 40,000                       | (42,080)                            | 82,080            | 205.20%              |
| Other Outgo   | _0                           | 2,752                               | 0                 | N/A                  |
| Share of LCER   | 2,015,575                    | 839,823                             | 1,175,752         | 58.33%               |
| Total Expense   | 17,530,399                   | 6,801,193                           | 10,731,958        | 61.22%               |
| Add (Subtract) to Reserves                              | 57,473                       | (1,811,290)                         | 1,866,011         |                      |
|   |                              |                                     |                   |                      |
| Total Revenue   | 17,587,872                   | 4,989,902                           | 12,597,970        | 28.37%               |
| Total Expense   | 17,530,399                   | 6,801,193                           | 10,731,958        | 38.80%               |
| Add (Subtract) to Reserves                              | 57,473                       | -1,811,290                          | 1,866,011         |                      |
|   |                              |                                     |                   |                      |

Note - Revenue Reported is % of Budgeted Revenue Earned Revenue

Revenue

Expense Certificated Salaries Classified Salaries Benefits **Books and Supplies** Services & Other Capital Outlay Other Outgo Share of LCER Total Expense Add (Subtract) to Reserves

Total Revenue Total Expense Add (Subtract) to Reserves

## 2023-2024

|                   | Current Period  |                  |                   |
|-------------------|-----------------|------------------|-------------------|
| Total Budget \$ - | Actual          |                  |                   |
| Original          | thru November   | Remaining Budget | Percent Remaining |
|                   | Annual Budgeted |                  |                   |
|                   | Revenue         |                  |                   |
| 22,324,444        | 3,980,852       | 18,343,592       | 82.17%            |
|                   |                 |                  |                   |
| 7,283,134         | 2,547,822       | 4,735,312        | 65.02%            |
| 1,697,189         | 793,505         | 903,684          | 53.25%            |
| 3,479,997         | 1,189,881       | 2,290,116        | 65.81%            |
| 1,414,475         | 842,073         | 572,402          | 40.47%            |
| 5,637,351         | 1,512,995       | 4,124,356        | 73.16%            |
| 25,000            | 148,568         | (123,568)        | -494.27%          |
| _0                | 5,688           | (5,688)          | N/A               |
| 2,577,680         | 1,074,033       | 1,503,647        | 58.33%            |
| 22,114,826        | 8,114,566       | 14,000,260       | 63.31%            |
| 209,618           | (4,133,714)     | 4,343,332        |                   |
|                   |                 |                  |                   |

| 22,324,444 | 3,980,852  | 18,343,592 | 17.83% |
|------------|------------|------------|--------|
| 22,114,826 | 8,114,566  | 14,000,260 | 36.69% |
| 209,618    | -4,133,714 | 4,343,332  |        |

# LCER - Budget Comparison 2021/22 to 2022/23

## 2022-2023

| Note - Revenue Reported is % of Budgeted Revenue Earned | Total Budget \$ -<br>Revised | Current Period Actual thru November | Remaining Budget | Percent<br>Remaining |
|---|------------------------------|-------------------------------------|------------------|----------------------|
| Revenue   | rtoviood                     | Annual Budgeted                     | rtomaning Baagot | rtomaning            |
|   |                              | Revenue                             |                  |                      |
| Revenue   | 624,823                      | 20                                  | 624,803          | 100.00%              |
| Expense   |                              |                                     |                  |                      |
| Certificated Salaries                                   | 709,571                      | 341,482                             | 368,089          | 51.87%               |
| Classified Salaries                                     | 1,460,679                    | 683,588                             | 777,091          | 53.20%               |
| Benefits  | 984,365                      | 482,793                             | 501,572          | 50.95%               |
| Books and Supplies                                      | 54,625                       | 38,533                              | 16,092           | 29.46%               |
| Services & Other  | 446,005                      | 277,971                             | 168,034          | 37.68%               |
| Capital Outlay  | 24,850                       | 7,834                               | 17,016           | 68.47%               |
| Other Outgo   | _0                           | _0                                  | 0                | N/A                  |
| Share of LCER   | (4,364,221)                  | (1,818,425)                         | (2,545,796)      |                      |
| Total Expense   | (684,126)                    | 13,776                              | (697,902)        | 102.01%              |
| Add (Subtract) to Reserves                              | 1,308,949                    | (13,755)                            | 1,322,704        |                      |
|   | <u> </u>                     |                                     |                  |                      |
| Total Revenue   | 624,823                      | 20                                  |                  | 0.00%                |
| Total Expense   | -684,126                     | 13,776                              |                  | -2.01%               |
| Add (Subtract) to Reserves                              | 1,308,949                    | -13,755                             | 1,322,704        |                      |

Budgeted Revenue Earned Revenue Revenue Expense Certificated Salaries Classified Salaries Benefits **Books and Supplies** 

Services & Other

Total Expense

Capital Outlay Other Outgo

Note - Revenue Reported is % of

Share of LCER Total Expense Add (Subtract) to Reserves Total Revenue

Add (Subtract) to Reserves

## 2023-2024

| Total Budget \$ - | Current Period<br>Actual |                  |                   |
|-------------------|--------------------------|------------------|-------------------|
| Original          | thru November            | Remaining Budget | Percent Remaining |
|                   | Annual Budgeted          |                  | -                 |
|                   | Revenue                  |                  |                   |
| 196,990           | 51,459                   | 145,531          | 73.88%            |
|                   |                          |                  |                   |
| 964,364           | 387,481                  | 576,883          | 59.82%            |
| 2,275,129         | 822,058                  | 1,453,071        | 63.87%            |
| 1,563,262         | 566,163                  | 997,099          | 63.78%            |
| 177,500           | 65,630                   | 111,870          | 63.03%            |
| 527,103           | 244,631                  | 282,472          | 53.59%            |
| 20,000            | 0                        | 20,000           | 100.00%           |
| _0                | _0                       | 0                | N/A               |
| (5,366,103)       | (2,235,876)              | (3,130,227)      | 58.33%            |
| 161,255           | (149,913)                | 311,168          | 192.97%           |
| 35,735            | 201,372                  | (165,637)        |                   |
|                   |                          |                  |                   |
| 196,990           | 51,459                   | 145,531          | 26.12%            |
| 161,255           | -149,913                 | 311,168          | -92.97%           |

201,372

-165,637

35,735

# Foundation Savings - 4100005285 2023-24

| As of | 10/31/23 |
|-------|----------|
|-------|----------|

|                             | Beginning    |            |            |          |    |                |  |
|-----------------------------|--------------|------------|------------|----------|----|----------------|--|
| Description                 | Balance      | Debit      | Credit     | Interest | En | Ending Balance |  |
|                             |              |            |            |          |    |                |  |
| AAE Capital Campaign        | \$77,184.71  |            | \$1,119.46 | 131.53   | \$ | 78,435.70      |  |
| NSLA Capital Campaign       | \$1,766.94   |            |            | 0.00     | \$ | 1,766.94       |  |
| Davis Scholarship Endowment | \$13,595.29  |            |            | 21.04    | \$ | 13,616.33      |  |
| Global Exchange Programs    | \$13,058.15  | \$2,863.90 | \$300.00   | 21.04    | \$ | 10,515.29      |  |
| HiDAS Endowment             | \$62,798.17  |            |            | 105.22   | \$ | 62,903.39      |  |
| Scholarships                | \$25,417.75  |            | \$2,289.84 | 42.09    | \$ | 27,749.68      |  |
| Unrestricted                | \$119,310.19 | \$3,019.01 |            | 205.18   | \$ | 116,496.37     |  |
| TOTAL                       |              |            |            |          | \$ | 311,483.70     |  |

| Restricted Scholarship Funds         |            |            |             |
|--------------------------------------|------------|------------|-------------|
|                                      |            |            |             |
| AAE Staff Scholarship                | \$0.00     | \$19.84    | \$19.84     |
| Bud Biggs Memorial Scholarship       | (\$7.82)   |            | -\$7.82     |
| Mike Mangold Scholarship             | \$2,250.00 |            | \$2,250.00  |
| Rick Piercy Scholarship              | \$0.00     | \$2,270.00 | \$2,270.00  |
| Sandra Perea Scholarship             | \$4,535.00 |            | \$4,535.00  |
| Total Unrestricted Scholarship Funds |            |            | \$18,682.66 |

| Restricted AAE Capital Campaign Funds   |             |  |             |
|---|-------------|--|-------------|
|   |             |  |             |
| High Desert Turtle and Tortoise Club    | \$2,500.00  |  | \$2,500.00  |
| AAE Gym Weight Room                     | \$2,150.00  |  | \$2,150.00  |
| Watertower, Gristmill, Shade Structures | \$25,060.39 |  | \$25,060.39 |
| Total Unrestricted AAE Capital Campaign |             |  | \$48,725.31 |

# LEWIS CENTER FOUNDATION COMBINED BALANCE SHEET AND INCOME STATEMENT October 1 - October 31, 2023

# **CHECKING (LEWIS CENTER FOUNDATION)**

| Beginning Balance   |   | \$13,903.98   |
|---|---|---|
| Revenue Gala Online donation to AAE Staff Scholarship Online donation to Ambassadors Donations to Unrestricted HiDAS Club Dues Transfer from Savings - Chile Exchange Interest  Total   | \$7,052.55<br>\$9.92<br>\$74.46<br>\$49.92<br>\$220.00<br>\$2,621.90<br>\$0.50<br>\$10,029.25 |   |
| Expenditure  LCER - Ambassadors Donation  LCER - Reimbursement  Transfer to Savings - Rick Piercy Scholarship Donations  Unrestricted  Gala  Chile Exchange  Total  | \$ 75.00<br>\$ 147.33<br>\$ 1,050.00<br>\$ 144.52<br>\$ 1,196.07<br>\$ 195.00<br>\$ 2,807.92  |   |
| Ending Balance  | Total   | \$21,125.31   |
| SAVINGS (LEWIS CENTER FOUNDATION)   |   |   |
| Restricted Funds - AAE Capital Campaign Restricted Funds- NSLA Capital Campaign Restricted Funds - Davis Endowment Restricted Funds - Global Exchange Programs Restricted Funds - HiDAS Endowment Restricted Funds - Scholarships Unrestricted Funds  Revenue         |   | \$ 78,402.51<br>\$ 1,766.94<br>\$ 13,611.02<br>\$ 13,131.88<br>\$ 62,876.84<br>\$ 26,689.05<br>\$ 116,444.58<br>\$ 312,922.82 |
| Transfer from Checking - Rick Piercy Scholarship Interest  Total  | \$1,050.00<br><u>\$ 132.78</u><br>\$1,182.78  |   |
| Expenditure  Transfer to Checking - Chile Exchange  | \$ 2,621.90   |   |
| Total   | \$ 2,621.90   |   |
| Ending Balance  Restricted Funds - AAE Capital Campaign Restricted Funds - NSLA Capital Campaign Restricted Funds - Davis Endowment Restricted Funds - Global Exchange Programs Restricted Funds - HiDAS Endowment Restricted Funds - Scholarships Unrestricted Funds | Total   | \$78,435.70<br>\$1,766.94<br>\$13,616.33<br>\$10,515.29<br>\$62,903.39<br>\$27,749.68<br>\$116,496.37<br>\$311,483.70         |
| Total Checking and Savings  |   | \$332,609.01  |

## LCER Board Meetings Attendance Log 2023

|                   | January | February | March   | April   | May     | June    | August  | Sept.   | Oct     | Nov     | Dec     | TOTAL   |
|-------------------|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|                   | Regular | Regular  | Regular | Regular | Regular | Regular | Regular | Regular | Regular | Regular | Regular | REGULAR |
| Marisol Sanchez   | Present | Present  | Present | Present | Present | Present | Present | Present | Absent  | Present |         | 90%     |
| Jessica Rodriguez | Present | Present  | Present | Present | Absent  | Present | Present | Present | Present | Present |         | 90%     |
| Pat Caldwell      | Present | Present  | Present | Present | Present | Present | Absent  | Present | Present | Absent  |         | 80%     |
| Yolanda Carlos    | Present | Present  | Present | Present | Present | Absent  | Present | Present | Present | Absent  |         | 80%     |
| Omari Onyango     | Present | Absent   | Present | Present | Absent  | Present | Present | Present | Present | Present |         | 80%     |
| David Rib         | Present | Present  | Present | Present | Absent  | Absent  | Present | Present | Present | Present |         | 80%     |
| Pat Schlosser     | Absent  | Present  | Present | Present | Present | Absent  | Present | Present | Present | Present |         | 80%     |
| Sharon Page       | Present | Absent   | Present | Absent  | Present | Present | Present | Absent  | Present | Present |         | 70%     |

|                   | Special Meetings |         |  |  |  |  |
|-------------------|------------------|---------|--|--|--|--|
|                   | June 1           | July 26 |  |  |  |  |
| David Rib         | Present          | Present |  |  |  |  |
| Jessica Rodriguez | Absent           | Present |  |  |  |  |
| Marisol Sanchez   | Present          | Present |  |  |  |  |
| Omari Onyango     | Absent           | Present |  |  |  |  |
| Pat Caldwell      | Present          | Present |  |  |  |  |
| Pat Schlosser     | Absent           | Absent  |  |  |  |  |
| Sharon Page       | Present          | Present |  |  |  |  |
| Yolanda Carlos    | Absent           | Absent  |  |  |  |  |

# LCER Board Give and Get Fiscal Year 2023/2024 - As of 10/27/23

| Member            |       | Give        | Get         | In-kind | Total       |
|-------------------|-------|-------------|-------------|---------|-------------|
| Pat Caldwell      |       | \$<br>256   | \$<br>500   |         | \$<br>756   |
| Yolanda Carlos    |       | \$<br>51    |             |         | \$<br>51    |
| Omari Onyango     |       | \$<br>512   |             |         | \$<br>512   |
| Sharon Page       |       | \$<br>500   |             |         | \$<br>500   |
| Jessica Rodriguez |       |             |             |         | \$<br>-     |
| Marisol Sanchez   |       | \$<br>27    | \$<br>1,200 |         | \$<br>1,227 |
| David Rib         |       |             | \$<br>2,500 |         | \$<br>2,500 |
| Pat Schlosser     |       |             |             |         | \$<br>-     |
|                   |       |             |             |         |             |
|                   |       |             |             |         |             |
|                   | Total | \$<br>1,346 | \$<br>4,200 | \$ -    | \$<br>5,546 |

# Lewis Center Foundation Board Give and Get Fiscal Year 2020/2021

| Member            |       | Give |       | Get |       | ln- | kind | Total |       |
|-------------------|-------|------|-------|-----|-------|-----|------|-------|-------|
|                   |       |      |       |     |       |     |      | \$    |       |
| Buck Goodspeed    |       | \$   | 1,200 |     |       |     |      | \$    | 1,200 |
| Vianey Gonzalez   |       |      |       | \$  | 2,550 |     |      | \$    | 2,550 |
| Ambar Martinez    |       | \$   | 512   |     |       |     |      | \$    | 512   |
| Jessica Rodriguez |       |      |       |     |       |     |      | \$    | -     |
| Marisol Sanchez   |       | \$   | 1,750 | \$  | 1,200 |     |      | \$    | 2,950 |
| Genesis Varags    |       |      |       |     |       |     |      | \$    | -     |
|                   |       |      |       |     |       |     |      |       |       |
|                   | Total | \$   | 3,462 | \$  | 3,750 | \$  | -    | \$    | 7,212 |

| Total Combined Boards | \$ | 3,058 | \$ | 6,750 | \$ | - | \$ | 9,808 |
|-----------------------|----|-------|----|-------|----|---|----|-------|
|-----------------------|----|-------|----|-------|----|---|----|-------|

# **2023 Milestone Anniversaries**

| First Name | Last Name     | Campus | Years  |
|------------|---------------|--------|--------|
| Erin       | Atkisson      | AAE    | 5      |
| Victoria   | Carlon        | AAE    | 5      |
| Genevieve  | Cook          | AAE    | 5      |
| Nancy      | De La Cruz    | NSLA   | 5<br>5 |
| Kristen    | Dolan         | AAE    | 5      |
| Maria      | Funaki        | NSLA   | 5      |
| David      | Gruber        | LCER   | 5      |
| Letisia    | Hurtado       | NSLA   | 5      |
| Mary       | LaRocque      | AAE    | 5      |
| Roxanne    | Mendoza       | NSLA   | 5      |
| Sonny      | Militante     | AAE    | 5      |
| Rachel     | Sagastume     | NSLA   | 5      |
| Mandy      | Solis         | AAE    | 5      |
| Darryl     | Stoudemire    | AAE    | 5      |
| Taryn      | Tejeda        | AAE    | 5      |
| Charles    | Whittenburg   | AAE    | 5      |
| Stacy      | Barnett       | LCER   | 10     |
| Erin       | Bostick Mason | NSLA   | 10     |
| Anita      | Gesson        | AAE    | 10     |
| Carolina   | Torres        | NSLA   | 10     |
| Katherine  | Gomez         | NSLA   | 15     |
| Tracy      | Goulet        | AAE    | 15     |
| Lisa       | Lamb          | LCER   | 15     |
| Corbin     | Lee           | LCER   | 15     |
| Daisy      | Mejia         | NSLA   | 15     |
| Toni       | Preciado      | LCER   | 15     |
| Angelica   | Ramos         | NSLA   | 15     |
| Silvia     | Villagrana    | NSLA   | 15     |
| Thomas     | Atkisson      | LCER   | 20     |
| Melissa    | Brinson       | AAE    | 20     |
| Julie      | Merrell       | AAE    | 20     |
| Dianne     | Moore         | AAE    | 20     |
| Heather    | Muir          | LCER   | 20     |
| Teresa     | Dowd          | LCER   | 25     |
| Donna      | Hackney       | AAE    | 25     |
| Steven     | Orsinelli     | AAE    | 25     |